

# MEMON TIMES® મેમન ટાઇમ્સ

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## From the desk of Mr IQBAL MEMON OFFICER

### Eid Ul Adha Mubarak

Eid al-Adha, commemorates the willingness of Prophet Hazrat Ibrahim (Alaihis Salaam) to sacrifice his son Prophet Hazrat Ismail (Alaihis Salaam) as an act of obedience to Allah (Subhanahu Ta'ala).

Eid al-Adha is also known as the Festival of Sacrifice. After witnessing Prophet Hazrat Ibrahim Alaihis Salaam's devotion and willingness to sacrifice his son, ALLAH (Subhanahu Ta'ala) send lamb from Jannah through Hazrat Jibreel Alaihis Salaam to sacrifice in the stead of his son Prophet Hazrat Ismail (Alaihis Salaam).

Muslim today sacrifice sheep, goat, Camel, Buffalo the meat of which is shared among friends, family, and the poor, with each receiving in the proportion of one-third.

The concept of sacrifice holds fundamental importance in every religion, and sacrifice for the sake of ALLAH (Subhanahu Ta'ala) and for the sake of humanity is of paramount importance. The Holy Qur'an presents an illustration of the life of Prophet Muhammad (Sallallaho Alaihe Wasallam) in the following words:

Say, 'My Prayer and my sacrifice and my life and my death are all for ALLAH (Subhanahu Ta'ala), the Lord of the worlds.'

Only when our entire life revolves around service to ALLAH (Subhanahu Ta'ala) and service to humanity then only we may attain the pleasure of ALLAH (Subhanahu Ta'ala), and both Eid-ul-Fitr and Eid-ul-Adha come to remind us of this very important truth.

In the month of Ramadan Muslims give up their food and drink, and fast for thirty days as an act of sacrifice so that they are able to feel the pain of those who are less fortunate than them; so that they are prompted to reflect within their own souls and not only strengthen their relationship with ALLAH (Subhanahu Ta'ala) but also to forge stronger bonds with their fellow human beings. Eid-ul-Fitr marks the end of Ramadan and a new beginning. It is celebrated to remind us that just as we felt the pangs of thirst and hunger in Ramadan for the sake of ALLAH (Subhanahu Ta'ala), we must continue to sacrifice our worldly comforts to ease the pain and suffering of the world around us.

Eid-ul-Adha comes shortly thereafter to reinforce this sense of sacrifice and reminds us of the sacrifice of Hazrat Ibrahim (Alaihis Salaam) and Hazrat Ismail (Alaihis Salaam). It comes to remind us that giving up our worldly comforts is indeed important just as they were willing to sacrifice every fibre of their own beings and all that they cherished as an expression of pure and selfless devotion to seek the pleasure of ALLAH (Subhanahu Ta'ala).

May Almighty ALLAH bless us all with true essence of sacrifice and we may feel the pain of underprivileged, downtrodden brethren and help them at our best possible extent, Ameen.

**Iqbal Memon Officer**  
President All India Memon Jamat Federation



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**Shamim Ajaj Huda**  
**Editor**

**Nayeem Akhtar (Nazish)**  
**Content Writer**

**Md. Danish Dandekar**  
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**Memon Times Monthly Magazine**  
**July 2022**

# "ALL INDIA MEMON JAMAT FEDERATION" FELICITATION FUNCTION - WEDNESDAY 1st June



A Felicitation Function was held on Wednesday, 1st June, 2022 at 8.00 pm in the office of AIMJF.

Following 36 Members were present

**SPECIAL GUEST:** Mr Javeed Moulvi, LA USA (Ambassador – World Memon Day Council & President – Memon Organization of North America – MONA), Mr Anjum A Latif Batliwala, Dallas Texas USA,

Mr Hasham A Latif Batliwala, Dallas Texas USA, Mr Shakir A Latif Batliwala, Dallas Texas USA, Mrs Shagufta Fruitwala Lakhani, Chicago USA, Mrs Seemin Javeed Moulvi, LA USA, Miss Aafiyah Javeed Moulvi, LA USA.

Meeting was commenced with recitation of verses from the Holy Quran by Mr. Aziz Sandha

Mr Imran Fruitwala commenced the programme

Mrs Razia Bai Chasmawala delivered welcome address and greeted all the special guests and members present. She also gave brief intro of Mr Javeed Moulvi and stated that he is actively involved in social services in LA, she also introduced all other special guests.

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#### **Cont..Page 04**

She further appraised the special guest about the activities of AIMJF and informed that Mr Iqbal Memon Officer has achieved a milestone in social services for others to follow, he invented many programmes and activities viz Memon Day, AIMJF Anthem, Coffee Table Book, Memon Times, Memon Times Anthem etc including various activities for all irrespective of caste, creed & religion i.e. Kokan Relief Work, Skill Development Centre in Jail, Ramzan Iftaar, COVID Relief Work etc.

Members present noted & appreciated the same : Mr Iqbal Memon Officer stated that Alhamdulillah, due to

selfless, dedicated members he is able to do service to humanity that too with cooperation & coordination without any dispute or personal agenda. He further requested all to strengthen the hands of AIMJF with their kind contribution of Zakat & Lillah amount. Thereafter Documentary of AIMJF, Memon Anthem and work done by Mr Javid Moulvi in LA USA were shown via LED presentation.

**FELICITATION:** Following special guest were felicitated with Memento & Shawl : Mr Javeed Moulvi, LA USA (Ambassador – World Memon Day Council & President – Memon Organization of North America – MONA), Mr Anjum A Latif Batliwala,

Dallas Texas USA, Mr Hasham A Latif Batliwala, Dallas Texas USA, Mr Shakir A Latif Batliwala, Dallas Texas USA, Mrs Shagufta Fruitwala Lakhani, Chicago USA, Mrs Seemin Javeed Moulvi, LA USA, Miss Aafiya Javeed Moulvi, LA USA, Memon Organization of North America – MONA.

Mr Javeed Moulvi appreciated the activities of AIMJF and assured to assist AIMJF at its possible extent. Mr Javid Moulvi, Mr Iqbal Memon Officer, Mr Anjum Batliwala, Mr Hasham Batliwala & Mr Shakir Batliwala gave their bites to news channel. Function was dispersed at 11.30 pm with Dinner & vote of thanks.

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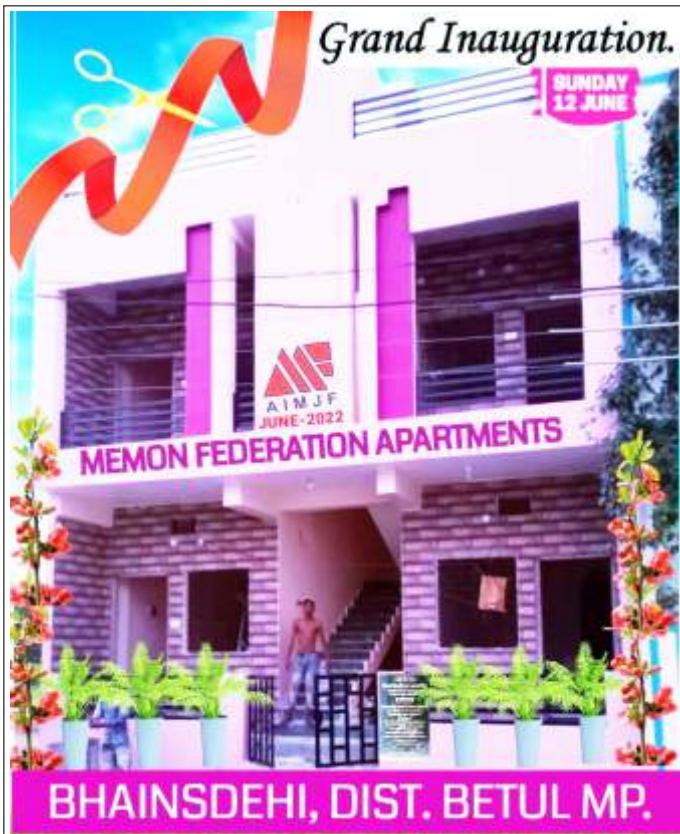
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मेहमानों के इस्तेकबाल के बाद फेडरेशन अपार्टमेंट्स की तमाएर ए नव इमारत के सामने फेडरेशन के परचम लहराया गया। परचम कुशाई के बाद याकूब मेमन पटेल ने तिलावते कुरआन पाक की। तिलावत के बाद इकबाल मेमन ऑफिसर और वार्चैस प्रेसिडेंट याकूब ग़ाज़ी के बाबरकत हाथों से मअज्जिज मेहमानों की मौजदापी में मेमन फेडरेशन अपार्टमेंट्स का फीता काट कर इफ्तेताह किया गया। इस अपार्टमेंट्स में कल 4 फ्लैट्स तैयार लिए गए हैं जो जमात में मस्तहिक परिवारों को दिए गए। अपार्टमेंट्स की इफ्तेताह के बाद सदर इकबाल मेमन ऑफिसर और नायाब सदर याकूब ग़ाज़ी मीडिया से रुबरू हवे और मीडिया को फेडरेशन के रिफाई कामों की जानकारी दी। इफ्तेताही जलसे में सप्तद की गई मेमन फेडरेशन अपार्टमेंट की चाबियां इफ्तेताह के बाद काफिला फ़ंक्शन हालँकी तरफ गामज़न हुआ। फ़क्शन हाल में इफ्तेताही जलसा रखा गया था। जिसमें जमात के चार मस्तहिक फैमिली को तामीर ए नौ फेडरेशन अपार्टमेंट्स के फ्लैट्स की चाबियां सुपुर्द की गईं।

जलसे की निजामत जोनल सेक्रेटरी याकूब मेमन पटेल ने की। जलसे में सभी मेहमानों का शाल से इस्तेकबाल किया गया। जलसे को इकबाल ऑफिसर सहित याकूब ग़ाज़ी, प्रोफेसर सज्जाद, अब्दुल अज़ीज़ मच्छीवाला, शाकिर बाटलीवाला और यूसुफ पटेल ने संबोधित किया। इकबाल मेमन ऑफिसर ने जलसे को किया खिताब अपने सदारती खिताब में इकबाल मेमन ऑफिसर ने कहा कि- ऑल इंडिया मेमन जमात फेडरेशन 500 से ज्यादा मेमन जमातों की सरपरस्त तंजीम है। जो मुल्क भर की मेमन जमातों को खुद कफील बनाने की दिन रात जदोजहद कर रही है। फेडरेशन हर मुस्तहिक और ज़रूरत मद मेमन परिवार की मदद और उसकी तरक़ीके लिए हर मुमकिन कोशिश में है। फेडरेशन हाउसिंग, मेडिकल हेल्प, मैरिज हेल्प और विधवा हेल्प मुहैया कराती है। आपने अपने खिताब में माँओं से मुखातिब होकर कहा कि- इस पुराफितन दौर में ख्वातीन की ज़िम्मेदारी बहुत बढ़ गई है। अपने बच्चों को बेहतर तलीम के साथ बेहतरीन तरबीयत भी ज़रूरी है। माँ बहने खुद भी दौर हाजिर के बड़े फ़ितने मोबाइल/सोशल मीडिया के बेजा इस्तेमाल से बचे और अपने बच्चों को भी बचाए। मेरा सपना, हर मेमन का घर हो अपना - याकूब ग़ाज़ी वार्चैस प्रेसिडेंट जनाब याकूब ग़ाज़ी ने कहा कि- मेरा ख्वाब है कि मध्यप्रदेश का कोई भी मुस्तहिक परिवार बगैर छत का न रहे। इस लिए फेडरेशन और लोकल जमातों के ताऊन से हमें हर ज़रूरत परिवार के अपने घर के सपने को साकार करने में आगे आना चाहिए। इकबाल ऑफिसर को किया गया सम्मानित इस मौके पर आल इंडिया मेमन जमात फेडरेशन के सदर इकबाल मेमन ऑफिसर का साफा पहना कर इस्तेकबाल किया गया। भैंसदेही मेमन जमात के परवेज़ काबरा, अशफ़ाक़ काबरा ने मेहमानों का शुक्रिया अदा किया। प्रोग्राम के भैंसदेही जमात की जानिब से दोपहर के खाने का बेहतरीन नज़म किया गया। सभी मेहमानों ने भैंसदेही की मेहमान नवाज़ी का भरपूर लुक़ लिया। सभी मेहमानों खाने के बाद बैतूल की तरफ रवाना हुवे।

रिपोर्ट (याकूब मेमन पटेल जोनल सेक्रेटरी एम पी-1)

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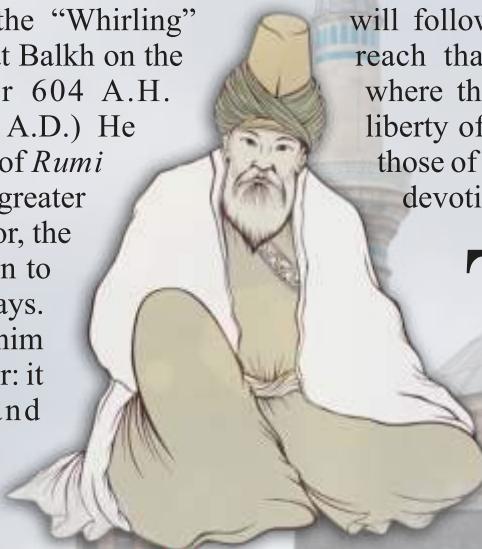
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# MAULANA JALALU'D-DIN RUMI A STORMY OCEAN OF SUFISM

Jalalu'd-din Muhammad Balkhi, commonly known as *Maulana Rumi*, and in Persia more famous as *Maulavi*, is probably one of the greatest philosopher-poets the world has ever seen. Besides, he is a Mystic, par *excellence*. He is the founder of the "Mevlevi" or *Maulavi* Order of Darvishes, commonly known as the "Whirling" Dervishes of Turkey. He was born at Balkh on the 6th *Rabi' al-awwal* of the year 604 A.H. (corresponding to October, 1207 A.D.) He became famous under the sobriquet of *Rumi* or *Maulana Rumi* as he passed the greater part of his life at Konia in Asia Minor, the western Turkland, which was known to Islamic peoples as *Rum* in those days. And the title *Maulana* was given to him by his followers of the *Maulavi* Order: it means "The Learned Man" and *Maulana* was really the great master of his followers. Jalalu'd-din, is also addressed by the title of *Khudawandgar* and according to Shamsu'd-din Ahmad Aflaki, this title is attributed to him by his father *Baha'al-Din Valad*.

**Sufi System & Its Philosophy:** The sufis declare that there are four stages of life in the sufi path which leads us to Almighty. The first

is *Shariyat* which is used to be observed by everyone and is useful in regulating the lives and restraining the common mass who will otherwise never be able to grasp the hidden treasures of mystery that underlie their manhood. These are the established rites, customs and precepts of Islam. And when they will follow these established rules, they will reach that height of Divine contemplation where they will not be misled by that very liberty of faith which enlightens and delights those of superior intellect and of more fervent devotion.



The second is the *Tariqat*, the Path, rather the mystical path. Here the *murid* or disciple is initiated by and begins to obey his spiritual-Guide who knows every defect and merit of his disciple and instructs him accordingly. The *murid* also, as he now understand to some extent the hidden treasures of Divine mystery, obeys him ungrudgingly without caring for any other things of the world 'as a shadow obeys the branch of the tree'. This gradually leads him to the stage of *ma'rifat* (spiritual) knowledge. (will be cont in Aug 2022 issue)

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Mr. Ismail, Groom Grand Father Mr. Abdul Latif Batliwala, Mr. Khalid Haroon Chunawala, Mr. Shakir Batliwala, Mr. Aziz Machhiwala, Groom Father Mr. Arif Darvesh, Bride Father Mr. Irshad Mulla, Mr. Iqbal Memon Officer, Groom Afzal Arif Darvesh, Bride Aliya Irshad Mulla, Mr. Ahmed Batliwala, Mr. Anwar Pishori, Mr. Shakil Batliwala, Mr. Salim Diamond, Mr. Wahab Chunawala. Walima Ceremony held on 6th June 2022 at Grand F. M. Banquet Hall, Jogeshwari, Mumbai.

## ધોરાજુખાં પાલિકાના પ્રમુખ તરીકે હાજુ ઇન્ટીયાજ પોઢીયાવાલાની નિભણુંક

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પોરણ તા રજુ નગરધાલિકાના પ્રમુખ તરીકે મેળાના જીવનના અનુભૂતિઓ એને નગરધાલિકાના ઉપરાધુન તરીકે દેખા આપાના હાણ હનીયાન પોરણધાલિકાની નિયુક્તિ સરથ્યાં અધ્યે છે. તેણો અહે નાઓ ૧૨ જીવનો.

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# EID-UL-ADHA THE FESTIVAL OF SACRIFICE

There are two Eid's in Islam: Eid-ul-Fitr, which signifies the completion of the Holy Month of Ramadan; and Eid-ul-Adha, which follows the completion of the Annual Hajj Pilgrimage, at the time of Qurbani (Sacrifice). Although Eid-ul-Adha has no direct relation to the Hajj, it is but a day after the completion of Hajj and therefore has significance in time. The day of Eid-ul-Adha falls on the tenth day of Dhu-al-Hijjah, final month of the Islamic Calendar; After completion of the annual Holy Pilgrimage of Hajj - which is an obligation for all Muslim's who fit specific criteria, one of the important Five Pillars of Islam.

The celebration of Eid-ul-Adha is to commemorate Prophet Ibrahim's devotion to Almighty and his readiness to sacrifice his son, Ismail. At the very point of sacrifice, Almighty replaced Ismail with a ram (Sheep), which was to be slaughtered in place of his Ismail. This command from Almighty was a test of Prophet Ibrahim's willingness and commitment to obey his Lord's

command, without question. Therefore, Eid-ul-Adha means the festival of sacrifice. Depending on the country, the celebrations of Eid-ul-Adha can last anywhere between two and four days. The act of Qurbani (sacrifice) is carried out following the Eid Salaah in congregation at the nearest Mosque on the morning of Eid. The act of Qurbani consists of slaughtering an animal as a sacrifice to mark this occasion in remembrance of Prophet Ibrahim's sacrifice for Almighty.



The sacrificial animal must be a sheep, lamb, goat, cow, bull or a camel; the sheep, lamb or goat consist of one Qurbani share, whereas a bull, cow or camel consist of seven shares per animal. The animal must be in good health and over a certain age in order to be slaughtered, in a "Halal" Islamic way. The Qurbani meat can then be divided into three equal portions per share; one-third is for you and your family, one-third is for friends, and the final third is to be donated to those in need.

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# SIGNIFICANCE OF HAJJ IN LIGHT OF THE QURAN AND HADITH



Hajj is an Arabic word which means “to intend a journey”. Hajj is the fifth pillar of Islam, which every Muslim must perform at least once in his or her lifetime provided, they are financially and physically able to do so. All Muslim’s willingly visit this sacred place because Almighty has given this place a priority over any other place in the world. The Hajj is a pilgrimage that occurs during the Islamic month of Dhu-ul-Hajj to the holy city of Mecca. All Muslims who are physically and financially able to make the pilgrimage are required to do so at least once in their lives. As said in Quran: **And complete the Hajj or Umrah in the service of Allah (Al-Baqarah, Chapter #2, Verse # 196)**. According to another narrative, the Prophet (S.A.W) acknowledged it as one of the pillars of Islam: **Islam is based on five fundamentals: to proclaim that there is no god but Allah and Muhammad (saw's) is the Messenger of Allah, and to establish the prayer, and pay Zakat, to offer pilgrimage of the House (of Almighty) & to fast during Ramadan.** (Bukhari, No: 7) Almighty says this in the Quran about Hajj and publicly proclaim Pilgrimage for all mankind so that they come to you on foot and mounted on lean camels from every distant point. (Surah 22 Al-Haj, Ayah 27)

In hajj the Pilgrims wear plain, white cloths. Men wears drape seamless, un-stitched clothing and women dress in plain white dresses and headscarves. The idea behind dressing simply is to mask any differences in wealth and status. The Hajj makes Muslims feel the real importance of life here on earth, and the afterlife, by stripping away all markers of social status, wealth, and pride. Hajj is a chance to wipe clean the slate of one's mistakes and shortcomings of the past. Prophet Muhammad (PBUH) said: **“One who comes to this House for Hajj and avoids all lewdness and sins, he returns as he was on the day his mother gave birth to him.”** (Bukhari & Muslim). Hajj also gives a strong message of Brotherhood and Unity that makes the importance of Hajj in Islam stronger. The journey of Hajj is the easiest way to attain the satisfaction of Almighty as the pilgrims are considered to be guests of Almighty. Abu Hurairah narrated that one day the Prophet (S.A.W) addressed people saying: **“O people! Allah has prescribed Hajj upon you, so perform it.”** When an individual makes an intention to go on Hajj, he is often reminded that the opportunity is an invitation from Almighty. The Kaaba in Makkah is considered the “House of Almighty,” and as such, only those who are welcomed by Almighty Himself are allowed to step foot there. Pilgrims are considered the guests of Almighty.” May Almighty guide us all and give us an opportunity to perform Hajj.” Ameen.

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# MATAR PANEER RECIPE

**H**eat 1 tablespoon of oil in a pan on medium heat. Once hot add cumin seeds and let them sizzle a bit | Then onion, ginger, garlic and green chili. Sprinkle a little salt to speed up the cooking process | Cook until onions become soft and light pink in color | Then add tomatoes and cook until they are softened. Let the mixture cool down slightly | Transfer it to the blender jar | make a smooth puree

**H**eat the remaining 1 tablespoon of oil in the same pan.

Once hot add prepared puree and let it simmer. If it is spluttering too much then you can partially cover the pan with a lid and continue cooking | Do stir every

few minutes to make sure that it is not sticking to the bottom and sides of the pan. Cook until it becomes thick and most of the water is evaporated | Now add turmeric powder, red chili powder, coriander powder and remaining salt | Mix well and saute for a minute | Add water and let it simmer for 5 minutes. While the gravy is simmering, take green peas in a bowl with a couple of tablespoons of water and a sprinkle of salt. Microwave it for about 4 minutes | Now add the paneer and cooked peas. Mix and simmer for 2

minutes | Add garam masala and crushed kasoori methi. Mix well | Add heavy cream and mix. Let it come to a simmer and turn off the stove.



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# THE STORY OF EID UL-ADHA

Eid ul-Adha celebrates the time when the Prophet Ibrahim had a dream which he believed was a message from God asking him to sacrifice his son Ismail as an act of obedience to God. The devil tempted Ibrahim by saying he should disobey God and spare his son.

First recorded in 1730–40, EID AL-ADHA is from Arabic ‘īd al-adḥā “festival of sacrifice”

major festival of Islam, beginning on the tenth day of the last month of the calendar and lasting for four days, usually characterized by the sacrificing of a sheep, whose flesh is divided among relatives and friends in memory of the ransom of Ismail with a ram. For this reason, Eid al-

Eid traditionally involves sacrificing a sheep or goat. The meat is then divided among family, friends, and those in need.

Eid al-Adha lasts for four days. Many Muslims observe the festival by dressing up, attending services at their mosque, gathering with family and friends, exchanging gifts, and making charitable donations.

Eid al-Adha occurs on the last day of Hajj, a pilgrimage that Muslims are obligated to undertake once in their lives.

Eid al-Adha can also be spelled 'Id al-Adha or Eid-ul-Adha. It's often referred to simply as Eid. However, Eid can also refer to another festival, Eid al-Fitr, which happens at a different time. Eid al-Adha is

sometimes called Big Eid, the Festival of Sacrifice, and the Great Festival.

One traditional greeting for Eid al-Adha is Eid Mubarak, roughly meaning "Happy Eid" or "Blessed Eid. Eid al-Adha, the festival of sacrifice, teaches us to extend a helping hand to those

in need. May Allah bless you on this auspicious day. Here's wishing you and your family peace, harmony, happiness, good health and prosperity on the auspicious occasion of Eid.

Written By:**Ms.Rehnuma Dadani**

(R Dadani.Principal,an Educator  
,writer,Artist,Socialworker)



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# حج کا اخلاقی پہلو

حج کا سب سے بہترین فلسفہ یہی اخلاقی انقلاب ہے جو حج کرنے والے میں رونما ہوتا ہے، جس وقت انسان "احرام" باندھتا ہے تو ظاہری انتیازات، رنگ برنگ کے لباس اور روز یوں جیسی تمام مادیات سے باہر نکال دیتا ہے، لذانہ کا حرام ہونا اور اصلاح نفس میں مشغول ہونا (جو کچھ ممکن کا ایک فریضہ ہے) انسان کو مادیات سے دور کر دیتا ہے اور نور و پاکیزگی اور روحانیت کے عالم میں پہنچا دیتا ہے اور عام حالات میں خیالی امتیازات اور ظاہری افتخارات کے بو جو کو اچانک ختم کر دیتا ہے جس سے انسان کو راحت اور سکون حاصل ہوتا ہے۔ اس کے بعد حج کے دوسرا یعنی اعمال کیے بعد مگر انجام پاتے ہیں، جن سے انسان، خدا سے لمحے بلحہ نہ دیکھ سکتے اور خدا سے رابطہ قائم تر ہوتا جاتا ہے، یہ اعمال انسان کو گزشتہ گناہوں کی تاریکی سے نکال کر نور و پاکیزگی کی وادی میں پہنچا دیتے ہیں۔ حج کے تمام اعمال میں قدم قدم پر بت شکن ابراہیم، اسماعیل ذبح اللہ اور ان کی مادر گرمی جناب ہاجرہ کی یادِ تازہ ہوتی ہے جس سے ان کا ایسا اور قربانی انسان کی آنکھوں کے سامنے بھروسہ ہوتا ہے، اور اس بات پر بھی تو جو کہ رہے سر زمین مکہ عاصم طور پر اور مسجد الحرام و خانہ کعبہ خاص طور پر پیغمبر اسلام (ص)، ائمہ علیہم السلام اور صدر اسلام کے مسلمانوں کے چہاد کی یادِ تازہ کر دیتے ہیں، چنانچہ یہ اخلاقی انقلاب عین تر ہو جاتا ہے گویا انسان مسجد الحرام اور سر زمین کلمہ کے ہر طرف اپنے خیالات میں پیغمبر اکرم (ص)، حضرت علی علیہ السلام اور دیگر ائمہ علیہم السلام کے نورانی چہروں کی زیارت کرتا ہے اور ان کی دل شیئن آواز کو سستا ہے۔ یہ تمام چیزیں مل کر انسان کے دل میں ایک روی اور اخلاقی انقلاب پیدا کر دیتے ہیں گویا انسانی زندگی کی نافٹتہ بہ حالت کے صفحہ کو بند کر دیا جاتا ہے اور اس کی بہترین زندگی کا نیا صفحہ کھل جاتا ہے۔ یہ بات بلاوجہ اسلامی روایات میں بیان نہیں ہوا ہے کہ "یُخْرُجُ مِنْ ذُنُوبِهِ كَعْيَتَهُ يَوْمَ الْقِيَامَةِ أَفَمَا يُعْلَمُ بِهِ حِلْلَةٌ؟" یعنی حج کرنے والا اپنے گناہوں سے اس طرح پاک ہو جاتا ہے جیسے ابھی شکم مادر سے پیڑا ہوا ہو۔ جی ہاں! حج مسلمانوں کے لئے ایک نئی پیدائش ہے جس سے انسان کی زندگی کا نیا دور شروع ہوتا ہے۔ البته یہ تمام آثار و برکات ان لوگوں کے لئے نہیں ہیں جن کا حج صرف ظاہری پہلو کھلتا ہے جو حج کی حقیقت سے دور ہیں، اور نہ یہ ان لوگوں کے لئے جو حج کو ایک سیر و ترقیت سمجھتے ہیں یا ریا کاری اور سامان کی خرید و فروخت کے لئے جاتے ہیں، اور جنہیں حج کی حقیقت کا علم نہیں ہے، ایسے لوگوں کا حج میں وہی حصہ ہے جو انہوں نے حاصل کر لیا ہے!



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Ibn-Umail was one of the notable scientists of Islam who made valuable contributions to the development of chemistry. He occupies a very important position in the history of science because two of the oldest European works on chemistry were actually translations of his books.

**Life:** Muhammad Ibn Umail was an Egyptian who lived during the fourth century AH/Tenth century AD. He led a very secluded life away from the gaze of the public. His books were circulated among his close friends. He has not given any personal information in his books that have come down to us. As a result, very little is known about his life. Even the exact dates of his birth and death are not known. His full name was Abu Abd Allah Muhammad Al-Hakim Al-Tamimi Ibn Umail. He studied chemistry from Abul Qasim Abd Al-Rahman. He believed that the ancient Egyptian pyramids found near Cairo contain secret knowledge of chemistry. In order to study them, he

entered the pyramids with two of his friends. He has given a description of the pyramids, their statues and paintings in one of his books. He also wrote an explanation of their secret knowledge. Ibn Umail was a learned man who held discussions with his friends who were interested in chemistry. He died about 349 AH/960AD.

**Achievements:** Ibn Umail wrote several books on chemistry. He also composed long poems, called qasida, on the subject. Some of his books and poems are: Risala al shams ilal hilal; Ma al-waraqi wal ardh al-najmiya; al-sifr al-kabir fi hall al ashkal al-birbawiya wal tasawir; al-Qasida al-nuniya; al-Durat al-naqiya and Khawas al-bar wal bahr. Risala al-shams ilal hilal (Essay on the sun and the crescent moon) and Ma al-waraqi wal ardh al-naimiya (Silvery water and starry earth) were translated into Latin in 1200 AD as 'Tabula Chimica' and 'Epistola Solis ad lunam Crescentem'. These Latinworks are among the oldest European works in the twelfth century. Before that, there was no knowledge of chemistry in Europe. The early European chemistry is mainly a legacy from Islam. Ibn Umail's books are important from another point of view. They contain names of a large number of chemical scientists, such as Hermis, Markunus (Egyptian), Socrates, Plato (Greek), Khalid ibn Yazid, Jabir ibn Hayyan, Dhul Nun al-Misri (Islamic), etc. Dhul nun al-Misri was a well-known mystic (Sufi).

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## રાબિયા મેમણાની પાદરા તાલુકામાં ઝળહળતી સફળતા સાયકલ પર કપડા વેચનારાની પુત્રી ૮૮.૮૫ પર્સોનાઈલ લાવી

વડોદરા, શનિવાર  
વડોદરા નજીક પાદરા ખાતે રહેતી  
વિદ્યાર્થીની રાબિયા ફાળખભાઈ મેમણો  
૮૮.૮૫ પર્સોનાઈલ સાથે એ-૧ ચેડ  
મેળવીને પાદરા તાલુકામાં ઝળહળતી  
સફળતા મેળવી છે.

રાબિયા મેમણા પિતા સાયકલ  
પર કપડા વેચવા માટે કરે છે અને ગમે  
તેવી કપરી સ્થિતિ હોવા છતા તેમજો  
રાબિયા અભ્યાસ કરીને આગળ વધે તે  
માટે તમામ સપોર્ટ કર્યો છે. રાબિયાની  
ખીજુ જ્ઞાન બહેનો છે અને તેમાંથી બેના  
લગ્ન પણ થઈ ગયા છે.

ફાળખભાઈ કહે છે કે, મારી  
કપડાની દુકાન હતી પણ લોકડાઉન  
અને કોરોનાના કારણે મારે દુકાન બંધ  
કરવી પડી હતી અને એ પછી મે  
સાયકલ પર કપડા વેચવા જવાનું ચાલુ  
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મારી પુત્રીની સફળતાનો મને અને  
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પણ પુત્રીનો અભ્યાસ ના બગડે તેની પૂરી કાળજી લીધી



છ. અભ્યાસ માટે તેને ક્ષારેય કોઈ  
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## حج کا اخلاقی پہلو

حج کا سب سے بہترین فلسفہ یہی اخلاقی انقلاب ہے جو حج کرنے والے میں رونما ہوتا ہے، جس وقت انسان "احرام" باندھتا ہے تو ظاہری امتیازات، رنگ برنگ کے لباس اور روز یوں جیسی تمام مادیات سے باہر نکال دیتا ہے، لذانہ کا حرام ہونا اور اصلاح نفس میں مشغول ہونا (جو کہ حرم کا ایک فریضہ ہے) انسان کو مادیات سے دور کر دیتا ہے اور نور و پاکیزگی اور روحانیت کے عالم میں پہنچ دیتا ہے اور عام حالات میں

خیالی امتیازات اور ظاہری افتخارات کے بوجھ کو اجانب نئک ختم کر دیتا ہے جس سے انسان کو راحت اور سکون حاصل ہوتا ہے۔ اس کے بعد حج کے دوسرے اعمال کیے بعد دمگرے انجام پاتے ہیں، جن سے انسان، خدا سے لمحہ بہ نہ دیکھ سکتے اور خدا سے رابطہ تختیم تر ہوتا جاتا ہے، یہ اعمال انسان کو گزشتہ گناہوں کی تاریکی سے نکال کر نور و پاکیزگی کی وادی میں پہنچا دیتے ہیں۔ حج کے تمام اعمال میں قدم قدم پر بہت شکن ابرائیم، اساعیل ذبح اللہ اور ان کی مادر گرامی جناب ہاجرہ کی یاد تازہ ہوتی ہے جس سے ان کا ایثار اور قربانی انسان کی آنکھوں کے سامنے مجسم ہو جاتی ہے، اور اس بات پر بھی توجہ کر رہے ہیں مکہ عام طور پر اور مسجد الحرام و خانہ کعبہ خاص طور پر پیغمبر اسلام (ص)، ائمہ علیہم السلام اور صدر اسلام کے مسلمانوں کے چہاوکی یاد تازہ کر دیتے ہیں، چنانچہ یہ اخلاقی انقلاب عین حج تر ہو جاتا ہے گویا انسان مسجد الحرام اور سر زمین کہ کے ہر طرف اپنے خیالات میں پیغمبر اکرم (ص)، حضرت علی علیہ السلام اور دیگر ائمہ علیہم السلام کے نورانی چہروں کی زیارت کرتا ہے اور ان کی دل شیش آواز کو سنتا ہے۔ یہ تمام چیزوں مل کر انسان کے دل میں ایک روحی اور اخلاقی انقلاب پیدا کر دیتی ہیں گویا انسانی زندگی کی ناقصت بہ حالت کے صفحہ کو بند کر دیا جاتا ہے اور اس کی بہترین زندگی کا یہا صفحہ کھل جاتا ہے۔ یہ بات بلا وجہ اسلامی روایات میں بیان نہیں ہوا ہے کہ "یُخْرِجُ مِنْ ذُنُوبِهِ كَفِيَّتُهُ يَوْمَ الْدِيْنَ أَللَّهُ"! یعنی حج کرنے والا اپنے گناہوں سے اس طرح پاک ہو جاتا ہے جیسے ابھی شکم مادر سے پیدا ہوا ہو۔ جی ہاں! حج مسلمانوں کے لئے ایک ترقی پیدا کش ہے جس سے انسان کی زندگی کا نیا دور شروع ہوتا ہے۔ البتہ یہ تمام آثار و برکات ان لوگوں کے لئے نہیں ہیں جن کا حج صرف ظاہری پہلو رکھتا ہے جو حج کی حقیقت سے دور ہیں، اور نہ ہی ان لوگوں کے لئے جو حج کو ایک سیر و تفریق سمجھتے ہیں یا ریا کاری اور سامان کی خرید و فروخت کے لئے جاتے ہیں، اور جنہیں حج کی حقیقت کا علم نہیں ہے، ایسے لوگوں کا حج میں وہی حصہ ہے جو انہوں نے حاصل کر لیا ہے!



